Pennsylvania Woman Makes a Death-Red Confession of a Double Murder. Lancaster Pa., Dispatch to Philadelphia

A most remarkable crime committed in this county forty years ago has just been revealed by the death-bed confession of a woman, who, after carrying her terrible secret for so many years found the load too heavy to carry when she came to the brink of the grave. The whole northern end of the county is excited over the confession of a double murder, which had never been suspected in the community at the time of its occurrence, and most of the principal actors in which have been dead some time.

During her entire life Mrs. Hettie Good, widow of Jonathan Good, had lived in Brecknock township, in the vicinity of Bowmansville. She was a woman of good repute, a member of church and generally respected. Of recent years, as she ter safeguard than its police. advanced in age, she grew morose and melancholy, which increased by the inroads of consumption in recent years. On Monday, of last week, knowing that she could not live long, Mrs. Good got out of bed, went to the kitchen and, procuring a butcher-knife, cut a terrible gash in her throat. It was at first supposed the wound would prove almost immediately fatal, but she rallied and when she recovered consciousness she told those about her that she could not die without first seeing William does. Griffiths, at present a resident of Mohnsville, Berks county.

As it afterward developed, Griffiths was a lover of Mrs. Good forty years ago, and they were engaged to be married. Their relations were unduly intimate. For some mysterious cause the woman herself broke off the engagement, and until Monday night, when Griffiths heard the story from the Hope. woman's own lips, he had no idea that she had ever borne a child of which he was the father.

The dying woman told her lover forty years ago that she had n birth to a son and three days after its birth tried to strangle it by sticking her finger down its throat. Not succeeding in this. and battered its head against the side of the house until it was dead, subsequently burying it in the garden. In a very weak but clear voice the dying woman told the terrible story, and seemed to be relieved at its conclusion.

Last Tuesday week the day subsequent to her confession of the child murder, Mrs. Good insisted upon Rev. John Horning, of Bowmansville, a Mennonite preacher, being summoned, and to him made a second confession of murder.

Mrs. Good when a girl made her home with her grandparents, Mr. and Mrs. Hutchinson, aged and respected people of the neighborhood. Mrs. Hutchinson, several years after the child murder, became decrepit and helpless, and as she was in the way Mrs. Good said she poisoned her, with the knowledge and assistance of he grand- comes from, or whither it goes, father. Nothing was suspected of the crime at the time, and Mr. Hutchinson is long since dead.

second terrible crime, Mrs. Good grew worse, dying last Friday. When the story of the confession gained circulation in the community the most intense excitement prevailed, coupled with many extravagant rumors. There is believed to be a basis of truth in some of thesse reports and startling developments are expected.

not to his taste.

Ram's Born Philosophy Which all Hay Read and Heed.

Whoever loves God, loves light. A little religion is hard to keep. Wherever the cross is, Christ is. Sin always feels the safest in the dark.

No life can be a failure when God directs it.

Humility dies the moment is looks in the glass.

When God measures men the standard is Christ. The man who hates light, will

run from a shadow. Babes in Christ should never be fed on watered milk.

Nothing pulls toward heaven like a good example.

When gossips meet, the devil

can sit down and rest. The devil gets many a boy by

getting his father first. Don't be a saint in church and a heathen on the street car.

A city's righteous men are a bet-

from the mistakes of a fool. The devil has some very good

A wise man can learn something

friends who belong to church. The man who lives for Christ,

knows that Christ died for him. There is a good deal of laziness

that goes by the name of sickness. The man of taith is never in a

burry for God to explain himself. A Christian stops growing as soon as he begins to measure him-

who can drink or let it alone never

If angels had to live with some

In nine cases out of ten the man who has riches paid too much for entailing neither discomfort or inconve

The first step toward heaven is taken when the heart says goodby

When Adam left Eden, an angel went before him, whose name was

Do as much good as you can, and God will see that you do

Many a prayer for a revival has failed because the preacher didn't

Give a lie one day the start and the world.

The devil stands the best chance she carried it outside the house between a bright saloon and a

> The devil has to keep busy to hold his own in the home of a praying mother.

> Many a man whose prayers are too long, sells goods by a measure

that is too short. If the sun never went down, spirits that add so much to the forces there are some crimes that would and pleasures of life, use that greatest of

not be committed. Many a man will fight for his creed, who never has a word of encouragement for his wife.

Plant a good man anywhere in this world, and the devil will immediately begin walking up and down in that neighborhood.

McKinley's presidential boom is so weighted with McKinleyism that it has no fair chance with the others. He should unload .- Chicago Chronicle.

A mob is usually a creature of very mysterious existence, particulary in a large city. Where it few men ean tell. Assembling and dispersing with equal suddenness, it is as difficult to follow to its various sources as the sea itself; After telling the story of her nor does the parallel stop here, for the ocean is not more fickle and uncertain, more terrible when aroused, more unreasonable or more cruel.-Dickens.

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J. W. Venable, of Downey, a pioneer of Los Angles county, Cal., says: "Whenever I am troubled with a pain in the stomach or with diarrhen I use Chamberlain's Colie, Cholera and Diarrhoa Remedy. I have used it for years, know it to If there is any dog in a man, it be a reliable remedy, and recomis sure to grow! when his food is mend it to every one." For sale by J. M. Rose.

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Ben Spears, And a hundred others if necessary. Many of these would not take \$1,000 for their ring and be compelled to do withtruth will have to chase it around out one. They cost only \$2. No other ring will answer for the same purpose. No medicine, no bad taste in your mouth, but a nice ring, pleasing sensation, and relief of an excruciating pain. Old folks become young and vigorous.

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J. D. LIVINGSTON, CHAS. SCOTT, V. P. & Gen. Manager. Gen. Pass. Agent

WEST BOUND.

STATIONS.	Miles.	No. 1. Daily,	No. 5. Daily, ex. Sunday.
Lexington	0	8 30 am	15 1 1 1 1 1 1 1
Avon		8 08 am	4 30 pm
Wincheste r	20	7 50 am	3 55 pm
Fairlie	27	7 26 am	3 10 pm
Indian Fields	33	7 22 am	1 10 pm
Clay City	40	7 05 am	12 40 pm
Stanton	44	6 56 am	11 20 pm
Filson	53	6 44 am	10 48 am
Dundee	55	6 31 am	10 17 am
Natural Bridge	57	6 26 am	10 07 am
Forrent	62	6 14 am	9.35 am
Beattyville Junction	70	5 36 am	8 40 am
Three Forks City	74	5 47 am	8.00 am
Athol	82	5 30 am	7 16 am
Elkatawa	90	5 08 nm	6 20 am
Jackson		5 00 am	6 00 am

### EAST BOUND.

STATIONS.	Wifes.	No. 2. Daily.	No. 6. Daily, ex. Sunday.
Lexington	0	2 30 pm	6 30 am
Avon	11	2 52 pm	7 08 am
Winchester	20	3 10 pm	8 20 am
Fairlie	27	3 22 pm	8 45 am
Indian Fields	33	3 33 pm	9 20 am
Clay City	40	3 55 pm	11 45 am
Stanton	44	4 02 pm	12 10 pm
Filson	53	4 12 pm	12 41 pm
Dandee	55	4 23 pm	1 55 pm
Natural Bridge	57	4 28 pm	1 26 pm
Torrent	62	4 40 pm	2 00 pm
Beattyville Junction	70	5 01 pm	3 05 pm
Three Forks ( ity	74	5 10 pm	3 25 pm
Athol		5 30 pm	4 12 pm
	90	5 55 pm	5 65 pm
	94	6 00 pm	5 m

No. 1. will arrive at L. & N. depot and make connection with 8:45 a m train for Frankfort and Louisville and all points on the D. & N.

Nos. 2, 3 and 4 arrive and depart from C & O. depot Lexington; 8 and 6 from Freight

depot at Netherland. Nos. 3 and 4 run Sundays only. No. 3 going west, leaves Torrent at 5:05 p m, and No. 4, going east, leaves Torrent at 10:10 am.

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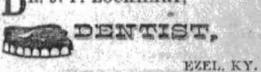
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